

## ROAD RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE SE 1/4 SW 1/4 OF SECTION 24, T1S, R2W, U.S.B.&M., WHICH BEARS N89\*38'57"W 1304.09' FROM THE SOUTH 1/4 CORNER OF SAID SECTION 24, THENCE N00\*06'09"W 465.55'; THENCE N24\*25'01"W 169.18'; THENCE N34\*41'00"W 44.23'; THENCE N73\*39'08"W 44.39'; THENCE S83\*41'16"W 39.59' TO A POINT IN THE SW 1/4 SW 1/4 OF SAID SECTION 24, WHICH BEARS N59\*48'34"E 1335.53' FROM THE SOUTHWEST CORNER OF SAID SECTION 24. THE SIDE LINES OF SAID DESCRIBED RIGHT—OF—WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.495 ACRES MORE OR LESS.

BEGINNING OF ROAD BEARS N89'38'57"W 1304.09' FROM THE SOUTH 1/4 CORNER OF SECTION 24, T1S, R2W, U.S.B.&M.

END OF ROAD BEARS N59'48'34"E 1335.53' FROM THE SOUTHWEST CORNER OF SECTION 24, T1S, R2W, U.S.B.&M.

## SURFACE USE AREA DESCRIPTION

BEGINNING AT A POINT IN THE SW 1/4 SW 1/4 OF SECTION 24, T1S, R2W, U.S.B.&M., WHICH BEARS N59'48'34"E 1335.53' FROM THE SOUTHWEST CORNER OF SAID SECTION 24, THENCE S06'23'16"E 208.13'; THENCE S83'36'44"W 606.00'; THENCE N06'23'16"W 548.00'; THENCE N83'36'44"E 606.00'; THENCE S06'23'16"E 339.87' TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 7.624 ACRES MORE OR LESS.

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM PIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED LAND SURVEYOR
REGISTRATION NO. 6631032
STATE OF LOAH TE OF WALLET 18

 SHEET 2 OF 2

 REV: 1 07-12-18 B.G. (EXPAND PIT & ADD WELL)

ALTAMONT ENERGY OPERATING LLC
FRITZ #14-24-1S-2W & #3-24A2
SURFACE USE AREA & ROAD RIGHT-OF-WAY ON
RAYMOND J. FRITZ CO-TRUSTEE LANDS

SECTION 24, T1S, R2W, U.S.B.&M.
DUCHESNE COUNTY, UTAH

RVEYED BY | C.R. | 06-04-18 | S



UELS, LLC Corporate Office \* 85 South 200 East Vernal, UT 84078 \* (435) 789-1017 
 SURVEYED BY
 C.R.
 06-04-18
 SCALE

 DRAWN BY
 M.D.
 06-14-18
 N/A

 FILE:
 64084-A2
 ROAD RIGHT-OF-WAY

County Surveyor's File # 3814